

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[X] County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway, Rm 1201 Norwalk, California 90650

From:

Public Agency: Mt. San Antonio College
Address: 1100 North Grand Avenue Walnut, California 91789

Contact: Gary Nellesen
Phone: 909-274-5179

Lead Agency (if different from above):

Address:

Contact: facilitiesplanning@mtsac.edu
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2002041161

Project Title: Mt. San Antonio College 2015 Facilities Master Plan Update and Physical Education Projects Final

Project Applicant: Mt. San Antonio Community College District

Project Location (include county): Los Angeles County, City of Walnut, North Grand Avenue and Temple Avenue

Project Description:

The 2015 Facilities Master Plan Update includes changes in land use, new projects, an enrollment increase of 3,745 from 2015-16 to 2020-21, and a net increase of 500,000 gsf. Traffic, noise and air quality impacts will occur. The project includes demolition of Hilmer Lodge Stadium (a historic resource) and development of the 32.2-acre site for the Physical Education Projects (Phase 1, 2), which includes a new stadium with permanent bleachers for 9,321 and temporary bleachers for 8,840. If the application is accepted, the District will host the 2020 USTEA Olympic Track & Field Trials.

- 1. The project [X] will [] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [X] was [] was not] adopted for this project.
6. Findings [X] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Building 46, Facilities Planning & Management Mt. San Antonio College, 1100 N. Grand Ave., Walnut, CA 91789

Signature (Public Agency): [Handwritten Signature] Title: Director, Facilities Planning & Manag

Date: October 13, 2016 Date Received for filing at OPR:

ORIGINAL FILED

OCT 14 2016

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

LOS ANGELES, COUNTY CLERK Revised 2011

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201610141220005
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY MT. SAN ANTONIO COLLEGE			DATE 10/14/2016
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2016251777
PROJECT TITLE MT. SAN ANTONIO COLLEGE 2015 FACILITIES MASTER PLAN UPDATE AND PHYSICAL EDUCATION PROJECTS FINAL			
PROJECT APPLICANT NAME GARY NELLESEN			PHONE NUMBER (909)274-5179
PROJECT APPLICANT ADDRESS 1100 NORTH GRAND AVENUE	CITY WALNUT	STATE CA	ZIP CODE 91789
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	<u>3,070.00</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,210.25	\$	<u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	<u>0.00</u>

PAYMENT METHOD:

Cash Credit Check Other _____ \$ 3,145.00

SIGNATURE X 	TITLE ITC
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Dean C. Logan
 Los Angeles County Registrar / Recorder
 12400 Imperial Highway, Norwalk, CA
 (800)201-8999

Business Filings

NORWALK

Cashier: D. PERRY



* 2 0 1 6 1 0 1 4 1 2 2 0 0 0 5 *

Friday, October 14, 2016 9:56 AM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2016251777	1	\$75.00
NoD - Environmental Impac 2016251777	1	\$3,070.00
Total		\$3,145.00

Total Documents: 1

Customer payment(s):

Check \$3,145.00

Check List:

#7214567 \$3,145.00

MT. SAN ANTONIO COMMUNITY COLLEGE DISTRICT OF LOS ANGELES COUNTY

Vendor Invoice		Voucher Number	Description	Gross Amount	Additional Changes	Tax	Discount	Paid Amount
Number	Date							
FACIL MASTER PL	08/22/16	I0183589	FEES:	3,145.00	.00	0.00	0.00	3,145.00
Check Number	Date	Vendor ID	Vendor Name	Total Gross	Total Additional Changes	Total Tax	Total Discount	Check Amount
07214567	08/23/16	A01436386	Registrar-Recorder County Clerk	3,145.00	.00	.00	.00	3,145.00

***** Detach and retain for your records. *****

***** Detach and retain for your records. *****