

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
--------------

**Project Title:** Mt. San Antonio College Transit Center

**Lead Agency:** Mt. San Antonio Community College District

**Contact Person:** Gary Nellesen, Director, Facilities Planning & Management

**Mailing Address:** 1100 N. Grand Avenue

**Phone:** (909) 284-5720

**City:** Walnut

**Zip:** 91789

**County:** Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Walnut

Cross Streets: Bonita Drive/Temple Avenue Zip Code: 91789

Longitude/Latitude (degrees, minutes and seconds): 34°02'49.28" N/117°50'29.73" W Total Acres: 1.8

Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy. #: I-10, SR-57 Waterways: N/A

Airports: N/A Railways: UPRR Schools: Cal Poly Pomona, International Polytechnic High School, Suzanne Middle School, Collegewood Elementary School, Leonard G. Westhoff Elementary School

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input checked="" type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (subdivision, etc.)	<input type="checkbox"/> Other: _____

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input checked="" type="checkbox"/> Transportation: Type <u>Transit Center</u>
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational _____	
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	<input checked="" type="checkbox"/> Other: <u>Street, Driveway, and Pedestrian Circulation Improvements</u>

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetics/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archaeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>GHG, Trib.Cult. Res.</u>

**Present Land Use/Zoning/General Plan Designation:**

General Plan Designation: School and Public Institutional; Zoning Designation: Mt. SAC Community College with Civic Center Overlay and underlying zoning of RPD - 61,700 - 0.6 DU.

**Project Description:** (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

The proposed project is divided into four project elements. The first element, a new transit center, involves the construction of a ten-bus bay transit center. The bus bays would be located around a central bus plaza and would accommodate pedestrian loading and unloading. Construction of the transit center would include other improvements including improvements to vehicular and non-vehicular circulation; landscape, hardscape, fencing, and lighting; and utility infrastructure. The second element, proposes improvements to Temple Avenue including a traffic signal at the existing driveway on Temple Avenue. As part of the third element, the existing vehicular access southeast of Technology Center (Building 28A/B) and between the driveway from Lot D-2 and D-3 would be modified to prohibit vehicular movement. This would involve repaving and adding a series of bollards to restrict through vehicular movement. The last project element would expand the driveway and pedestrian circulation area at the existing driveway that connects the surface parking area to the Exercise Science/Wellness Center (Building 27A), Pool, Pool Building (Building 27B) and Physical Education Center (Building 27C) to Modulares 18A through 18D.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an “X”. If you have already sent your document to the agency please denote that with an “S”.

<u>  </u> S <u>  </u> Air Resources Board	<u>  </u> S <u>  </u> Office of Historic Preservation
<u>  </u> <u>  </u> Boating & Waterways, Department of	<u>  </u> <u>  </u> Office of Public School Construction
<u>  </u> <u>  </u> California Emergency Management Agency	<u>  </u> <u>  </u> Parks & Recreation, Department of
<u>  </u> <u>  </u> California Highway Patrol	<u>  </u> <u>  </u> Pesticide Regulation, Department of
<u>  </u> S <u>  </u> Caltrans District # <u>  </u> <u>  </u> 7	<u>  </u> <u>  </u> Public Utilities Commission
<u>  </u> <u>  </u> Caltrans Division of Aeronautics	<u>  </u> S <u>  </u> Regional WQCB # <u>  </u> <u>  </u> 4
<u>  </u> <u>  </u> Caltrans Planning	<u>  </u> <u>  </u> Resources Agency
<u>  </u> <u>  </u> Central Valley Flood Protection Board	<u>  </u> <u>  </u> Resources Recycling and Recovery, Department of
<u>  </u> <u>  </u> Coachella Valley Mtns. Conservancy	<u>  </u> <u>  </u> S.F. Bay Conservation & Development Comm.
<u>  </u> <u>  </u> Coastal Commission	<u>  </u> <u>  </u> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<u>  </u> <u>  </u> Colorado River Board	<u>  </u> <u>  </u> San Joaquin River Conservancy
<u>  </u> <u>  </u> Conservation, Department of	<u>  </u> <u>  </u> Santa Monica Mountains Conservancy
<u>  </u> <u>  </u> Corrections, Department of	<u>  </u> <u>  </u> State Lands Commission
<u>  </u> <u>  </u> Delta Protection Commission	<u>  </u> <u>  </u> SWRCB: Clean Water Grants
<u>  </u> <u>  </u> Education, Department of	<u>  </u> <u>  </u> SWRCB: Water Quality
<u>  </u> <u>  </u> Energy Commission	<u>  </u> <u>  </u> SWRCB: Water Rights
<u>  </u> S <u>  </u> Fish & Wildlife Region # <u>  </u> <u>  </u> _____	<u>  </u> <u>  </u> Tahoe Regional Planning Agency
<u>  </u> <u>  </u> Food & Agriculture, Department of	<u>  </u> <u>  </u> Toxic Substances Control, Department of
<u>  </u> <u>  </u> Forestry and Fire Protection	<u>  </u> <u>  </u> Water Resources, Department of
<u>  </u> <u>  </u> General Services, Department of	<u>  </u> <u>  </u> Other: _____
<u>  </u> <u>  </u> Health Services, Department of	<u>  </u> <u>  </u> Other: _____
<u>  </u> <u>  </u> Housing & Community Development	
<u>  </u> S <u>  </u> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date: September 13, 2018

Ending Date: October 12, 2018

### Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: Lead Agency: Mt. San Antonio College

Address: 3 Hutton Centre, Suite 200

Address: 1100 N. Grand Avenue

City/State/Zip: Santa Ana, CA 92707

City/State/Zip: Walnut, CA 91789-1399

Contact: Jennifer Marks

Phone: Mika Klein, (909) 274-5720

Phone: (714) 751-7373

Signature of Lead Agency Representative: \_\_\_\_\_

*Jennifer Marks*  
for Mika Klein

Date: \_\_\_\_\_

9/12/18

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.