

**Mt. San Antonio College  
Health and Safety Committee  
Group Memory of October 5, 2021**

**Committee Members:**

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|--|--|---|---|
| <input checked="" type="checkbox"/> Mike Williams  | <input checked="" type="checkbox"/> Sayeed Wadud | <input type="checkbox"/> Peter Gonzales           | <input checked="" type="checkbox"/> Ray Mosack              |
| <input type="checkbox"/> Patricia Swint (Keenan)   | <input type="checkbox"/> Marti Whitford          | <input type="checkbox"/> Carlos Duarte            | <input type="checkbox"/> Andrew Garcia/Student Rep          |
| <input checked="" type="checkbox"/> Donna Lee      | <input type="checkbox"/> Vacant (faculty)        | <input checked="" type="checkbox"/> Timothy Engle | <input checked="" type="checkbox"/> Duetta Langevin (Chair) |
| <input type="checkbox"/> Nerissa Uiagalelei        | <input checked="" type="checkbox"/> Joe Jennum   | <input checked="" type="checkbox"/> Ken McAlpin   | <input checked="" type="checkbox"/> Andie Solorzano (Notes) |
| <input checked="" type="checkbox"/> Gabriel Aragon | <input type="checkbox"/> Bill Asher              | <input checked="" type="checkbox"/> Sandi Horn    |   |

ITEM		ACTION/OUTCOME
<b>1. Welcome/Introductions</b>	Introductions were made with the group.	<b>Joanne Bermejo attended and Scott Atkinson</b>
<b>2. Agenda Review</b>	Reviewed	
<b>3. Review Group Memory – August 10, 2021</b>	Reviewed and Approved.	<b>Andie will post to the website.</b>
<b>4. WC Claims –September – Andie</b>	Andie reviewed the Worker’s Compensation Claims with the committee for September.	
<b>5. Hazard Reports – N/A</b>		

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<p><b>6. Hazard Report Updates- N/A</b></p>		
<p><b>7. AP/BP Campus Hours Update</b></p>	<p>Morris reviewed and added one addition to the document. Duetta reviewed it with the group. Aubrey will review it to make the updates.</p>	<p><b>IIIB</b></p>
<p><b>8. OSHA COVID Inspection Report – Sayeed</b></p>	<p>No Updates at this time.</p> <p>Sayeed reviewed the Bio Hazard picks ups with the group.</p> <p>Sayeed is working on the chemical hygiene plan for campus.</p>	<p><b>IIIB</b></p>
<p><b>9. Emergency Management updates – Sayeed</b></p>	<p>Table Top exercises will be done with the managers on different emergency scenarios.</p> <p>There will be flow charts and steps with each scenario.</p> <p>Tentative vendor fair and trainings to take place in October.</p> <p>Reviewed PPE requests with the group.</p>	
<p><b>10. Return to Campus COVID Update- Duetta/Joanne</b></p>	<p>Joanne Bermejo shared the following info:</p> <p>Marti has Retired.</p> <p>Contact tracing was removed from Health Services and now there is a whole team that does this for campus.</p> <p>Joanne reviewed the multiple cases on campus that happened in Athletics. A site visit with Public Health</p>	

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	<p>Department took place and Jose Pena was the rep from Health Services working with them.</p> <p>Positive cases are down in LA county, Vaccination rates are down or low.</p> <p>Vaccination clinics are still happening on campus.</p>	
<b>11. Campus Safety Updates – September – Mike</b>	<p><u>Crime Report:</u> There has been some vandalism and car break ins. A Catalytic Converter was stolen. There was a theft in our Vault – Some changes in the works regarding technology in that area and cameras.</p> <p>All is reported on our crime log</p>	
<b>12. Campus Camera Updates – Mike</b>	<p>Cameras have been installed in both parking structures. As we see the need to modify they will do it. There is a 30 day limit on the camera in regards to footage. It can be adjusted if needed.</p>	<b>IIIB</b>
<b>13. Annual Committee Review</b>	<p>Reviewed the process. Will send it out to the group to review and will discuss any changes at the next meeting.</p>	<b>Andie will send this out to the group.</b>
<b>14. Roundtable: Lighting on campus</b>	<p>There area near building 26 and 9 and miracle mile – sand bags for construction are breaking apart and needs to be fixed.</p>	<b>IIIB</b>

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<b>16. Future Action Items:</b> <b>Traffic Control able Top w/ Sheriffs</b> <b>Identification Badges-AP7121</b> <b>TB Exposure Standard</b> <b>Operating Procedures</b>		
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**FUTURE MEETING DATES (9:00 – 10:30 a.m.)**  
**November 2, 2021**