

Date: September 10, 2019 | Time: 3-4:30 p.m. | Location: 9C Council Room

## SENATE AGENDA

- I. CALL TO ORDER
- II. FLAG SALUTE
- III. ROLL CALL
- IV. APPROVAL OF MINUTES
- V. OPEN FORUM

The public may address the board. Under provisions of the Brown Act, student government is prohibited from taking action on oral requests that are not part of the agenda. Comments are limited to three (3) minutes per person.

## VI. REPORTS

- A. A.S. Advisor
- B. A.S. Secretary
- B. A.S. President
- C. A.S. Vice President
- D. Student Trustee
- E. ICC Report
- F. College Committees
- VII. INFORMATION & ANNOUNCEMENTS (15 minutes each)
  None
- VIII. DISCUSSION & ACTION ITEMS
  - A. Appropriation #1 \$1285.00 for CNSA Convention
  - B. Appropriation #2 \$13,300 for SHPE Conference
  - C. Appropriation #3 \$1085 for Dark Sky Excursion
- IX. BOARD COMMUNICATION

Members of the Board will report on matters related to upcoming events, conferences, current projects, community involvement, news, and updates directly related to their functions and responsibilities as A.S. Officers. Comments are limited to two (2) minutes per person.

## X. ADJOURNMENT

**NOTE:** 

Associated Students reserves the <u>right of the chair</u> to modify the order of the agenda, as it deems appropriate and necessary.

Senate Agenda Page 1