

Date: March 5, 2019 | Time: 3:00-4:30p.m. | Location: 9C

Council Room

SENATE AGENDA

- I. **CALL TO ORDER**
- II. **FLAG SALUTE**
- III. **ROLL CALL**
- IV. **APPROVAL OF MINUTES**
- ٧. **OPEN FORUM**

The public may address the board. Under provisions of the Brown Act, student government is prohibited from taking action on oral requests that are not part of the agenda. Comments are limited to three (3) minutes per person.

VI. REPORTS

- A. A.S. Advisor
- B. A.S. Secretary
- C. A.S. President
- D. A.S. Vice President
- E. Student Trustee
- F. ICC Report
- G. College Committees
- VII. **INFORMATION & ANNOUNCEMENTS (15 minutes each)** None
- **DISCUSSION & ACTION ITEMS** VIII.
 - A. Appropriation #15 Chemistry Competition
 - B. New Senate Chair Voting
- IX. **BOARD COMMUNICATION**

Members of the Board will report on matters related to upcoming events, conferences, current projects, community involvement, news, and updates directly related to their functions and responsibilities as A.S. Officers. Comments are limited to two (2) minutes per person.

X. **ADJOURNMENT**

NOTE:

Associated Students reserves the right of the chair to modify the order of the agenda, as it deems appropriate and necessary.

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